Resolution Authorizing Budget Amendments To The <u>General Purpose School</u> Fund For The Fiscal Year Ending June 30, 1991

For The Fiscal Year Ending June 30, 1991		
WHEREAS, certain events have occurred requiring adjustments in the 1990-91		
General Purpose School Fund Budget (Education of the Handicapped); and,		
WHEREAS;		
NOW, THEREFORE, BE IT RESOLVED By t	he Board of	County Commissioners of
Weakley County, Tennessee, assembled in regular session on this 15th day of		
SECTION 1. The Education of the Handicapped (STATE & LOCAL) Fund is hereby		
amended as follows:		
Account Number Account	Approved Budget	Budget Amendments Amended (Inc./Dec.) Budget
Estimated Expenditures		
722 201 Social Security  722 204 State Retirement  722 307 Communication  722 308 Consultants  722 310 Contracts w/Public Agencies  722 336 Maintenance & Repair-Equipment  722 499 Other Supplies  75200 Series:	\$ 969.00 127.00 3,000.00 3,000.00 5,400.00 1,250.00 9,668.93	1,400.00     4,400.00       2,962.00     8,362.00       (200.00)     1,050.00       (2,000.00)     7,668.93
752 205 Employee Insurance 76000 Series:		\$ (300.00) \$ 900.00
760 725 Special Education Equipment	7	\$(1,605.00) \$ 12,597.00
Total Expenditures	\$ 38,816.93	\$ -0- \$ 38,816.93
SECTION 2. BE IT FURTHER RESOLVED	, that all r	esolutions of the Board of
County Commissioners of Weakley County,	Tennessee, w	hich are in conflict with
this resolution are hereby repealed.		
SECTION 3. BE IT FURTHER RESOLVED	, that this r	esolution take effect from
and after its passage, the public welfare	requiring it.	This resolution shall be
spread upon the minutes of the Board of County Commissioners.		
PURSUANT TO THE RULES OF THE COMMISSION FOLLOWING MEMBERS OF THE WEAKLEY COUNTY BOX	ARD OF COUNTY	
Acknowledged and Approved:	V	
/s/ Sam Sinclair Chairman, Budget Committee		
Motion made by Comm. V. J. Shanklin that the foregoing resolution		
be adopted: Motion seconded byComm. S	Sam Sinclair	
Upon being put to a roll call vote, same _	carried	
Passed and approved the15th day of	E April	, 199 <u>1</u> .
Attested: App	oroved:	

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Kerry Killebrew, County Executive