

Motion Commissioner Page Second by Commissioner Hunt  
Roll call vote 13 ayes 4 pass 0 nay 1 absent. Resolution Tabled  
September 20th, 2004.

RESOLUTION 2005 - 09

RESOLUTION ADOPTING THE WEAKLEY COUNTY  
STRATEGIC ECONOMIC DEVELOPMENT PLAN

WHEREAS, Weakley County is participating in the State Three-Star Pilot Program; and

WHEREAS, a five-year Strategic Economic Plan is a requirement of participating in the program; and

WHEREAS, the Weakley County Chamber of Commerce has provided the leadership and coordination for development of the proposed plan; and

WHEREAS, the Plan was developed with input from many of the County's leading citizens.

NOW, THEREFORE, BE IT RESOLVED by the Weakley County Legislative Body meeting in Regular Session at Dresden, Tennessee, on this 20th day of September, 2004 that:

SECTION 1. The Strategic Economic Development Plan be adopted (see attached).

SECTION 2. BE IT FURTHER RESOLVED, that all resolutions of the Board of County Commissioners of Weakley County, Tennessee, which are in conflict with this resolution are hereby repealed.

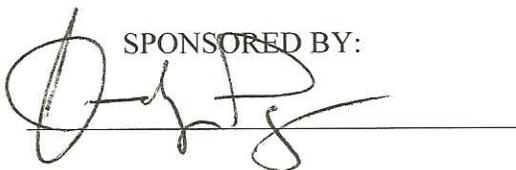
SECTION 3. BE IT FURTHER RESOLVED, that this resolution shall take effect upon passage by a majority of the members of the Board of County Commissioners of Weakley County, Tennessee.

Pursuant To The Rules Of The Commission, This Resolution Is Sponsored By The Following Members Of The Weakley County Board Of County Commissioners:

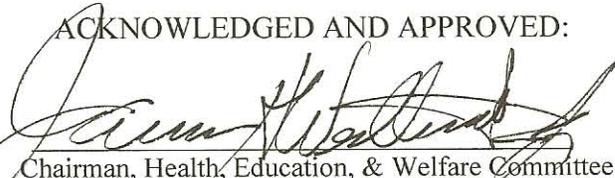
SPONSORED BY:



SPONSORED BY:



ACKNOWLEDGED AND APPROVED:



Chairman, Health, Education, & Welfare Committee

Motion by Commissioner Westbrook to remove from table and Motion was seconded by Commissioner Page. Motion to remove from table carried by a voice vote with none opposed.

Motion made by Commissioner Westbrook that the foregoing resolution be adopted:

Motion seconded by Commissioner McAlpin.

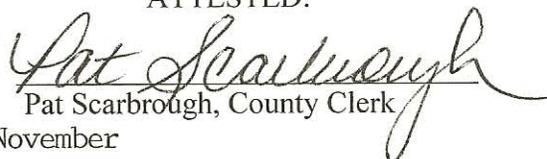
Upon being put to a roll call vote, Motion carried by a vote of 18 Yeas, 0 Nays,

0 Passed and 0 Absent.

APPROVED:

  
Ron Gifford, County Mayor

ATTESTED:

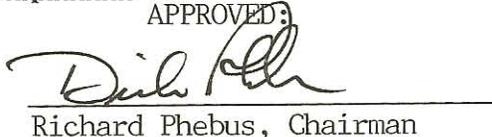
  
Pat Scarbrough, County Clerk

15th

November

This the ~~20th~~ 20th Day of September 2004.

APPROVED:

  
Richard Phebus, Chairman